# SISHU SEVA ASHRAM

At-Balijori, Po-Kiakachhar, Ps- Sadar, Dist- Sundargarh (Odisha), Pin-770020

Email Id: sisuasa@gmail.com

Project/Institution: Child Care Institution (CCIs)/ Children's Home

Applications are invited from eligible candidates in the prescribed application form for the following posts for registered Children's Home of SISHU SEVA ASHRAM, At-Balijori, Po-Kiakachhar, Ps- Sadar, Dist- Sundargarh(Odisha), Pin-770020. All the posts are purely contractual in nature but to be continued with the mentioned consolidated remuneration as per the norms of Mission Vatsalya under the W & CD Department Govt. of Odisha, so long as the scheme CCI/CH is supported by the Govt.

Applicants must have the essential qualification along with adequate experience in the related field. The applicant must have good writing, speaking and reading knowledge in Odia.

The Management of the CCI intends to engage suitable staff such as Counselor, Probation Officer/Case Worker/Child Welfare Officer, Storekeeper cum Accountant, House Father, Educator, Art and Craft-Cum-Music Teacher, PT instructor-Cum-Yoga Trainer, Cook, Helper-Cum-Night Watchman and Housekeeper on contractual basis. The posts are purely contractual and co-terminus with the project. The continuance in the post by the candidate depends on the performance. Candidates are to apply online through-https://forms.gle/F1968VNcNvVyBnaV9 & also submit a printed hard copy of application and it's all enclosures to the above address: Secretary, Sishu Seva Ashram, At-Balijori, Po-Kiakachhar, Ps- Sadar, Dist- Sundargarh(Odisha)PIN- 770020 on or before dt. 15.01.2024 by 5.30 PM positively through Speed Post/Registered Post only. The candidate applying for different posts should apply separately for each category of post superscribing "Application for the post of \_\_\_\_\_\_\_\_" on the top of the envelope. No other mode of application will be accepted. Applicants must not be below 21 years or above 45 years age as on dt. 01.01.2024. The authority reserves the rights to cancel the advertisement or any post without assigning any reason thereof. Incomplete applications received both online and offline (hard copy) after due date shall be rejected. The selection of candidates will be made on the basic of the procedure specified in the resolution No. 10102/WCD-CW-MISC-0023/2020 DT- 15-09-2020 ISSUED BY THE W & CD DEPARTMENT, GOVT. OF ODISHA, Bhubaneswar or as decided by the Selection Committee constituted for the purpose.

Indicative Qualification of Human Resources for Sishu Seva Ashram (CCI) under Mission Vatshalya

| SI. No. | Name of the Post  | Qualification<br>Required  | Experiences   | Age Limit  | No. of vacant post      | Remuneration per month |
|---------|---|--|---|--|-------------------------|------------------------|
| 1.      | Counselor   | Graduate in Social Work /Sociology/Psychology/ Public Health/ Counselling from a recognized university. OR PG Diploma in Counselling | At least 1 year of working experience with the Govt/NGO preferably in the field of Women & Child Development.      Proficiency in Computers.  |  | 1<br>(Male/Female)<br>– | Rs.23,170/-            |
| 2.      | Probation Officer/<br>Child Welfare<br>Officer/ Case Worker | and Communication.  Graduate preferable in BA in Social Work/ Sociology/ Social Sciences or LLB from a recognized University         | 1. Experience at least two years of working with Govt/NGO/Legal Matters preferably in the field of Women and Child Rights.  2. Good understanding of Women & Child right and Protection issues.  3. Weightage for work experience candidate  4. Proficiency in computers. | Lower Age Limit 21 years Upper Age Limit 45 years as on dt. 01-01-2024 | 1<br>(Male/Female)      | Rs.23,170/-            |
| 3.      | Storekeeper cum<br>Accountant                               | PG preferably in<br>Commerce/MBA (Finance)<br>with computer<br>proficiency.  |   |  | 1<br>(Male)             | Rs.18,536/-            |
| 4.      | Housefather   | Graduate from a<br>recognized University<br>preferable Graduated in<br>Science   |   |  | 1<br>(Male)             | Rs.14,564/-            |
| 5.      | Paramedical Staff   | Compounder/Pharmacist/ having Diploma in Ayurvedic Homeopathic/ Unani from institutions recognized by Govt. of India.                |   |  | 1<br>(Male)             | Rs.11,916/-            |
| 6.      | Cook  | Under Matric (8 <sup>th</sup> -10 <sup>th</sup> )  |   |  | 2<br>(Male)             | Rs.9930/-              |
| 7.      | Helper-Cum-Night<br>Watchman                                | Under Matric (8 <sup>th</sup> -10 <sup>th</sup> )  |   |  | 1<br>(Male)             | Rs.7,944/-             |

| 8.  | Housekeeper                        | Under Matric (8 <sup>th</sup> -10 <sup>th</sup> )   |  | 1<br>(Male)        | Rs.7,944/-   |
|-----|------------------------------------|---|--|--------------------|--------------|
| 9.  | Educator                           | Graduated from a<br>recognized University<br>preferable Graduated in<br>Science               |  | <u>1</u><br>(Male) | Rs. 10,000/- |
| 10. | Art and Craft-Cum-<br>MusicTeacher | Bachelor in Fine Art from<br>a recognized University /<br>Bachelor in Music or<br>equivalent. |  | <u>1</u><br>(Male) | Rs. 10,000/- |
| 11. | PT instructor -Cum-<br>YogaTrainer | BA/B.P.Ed from a recognized University  |  | <u>1</u><br>(Male) | Rs. 10,000/- |

<sup>\*</sup> Salary mentioned is as per Govt. Scheme Under Mission Vatsalya, under the W & CD department Govt. of Odisha. Negotiable pay will be paid to the selected candidates until the GIA is received from the Govt.

The following documents have to be attached with application forms. (Application form is enclosed below)

- a) Self attested photocopies of certificates and mark sheets in respect to qualification of the candidate (Class-8<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup> for the post of Helper-Cum-Night Watchman, Cook and Housekeeper & for Counselor, Probation Officer, Storekeeper cum Accountant House Father, Educator, Art and Craft-Cum-Music Teacher, PT instructor-Cum-Yoga Trainer staff Secondary, Higher Secondary, Graduation, Post Graduation or any other professional degree).
- b) One recent self-attested color photographs (3.5 x 4.5 size) should be affixed to the application form
- c) Certificate of experience issued from previous employer or any other institution if any
- d) Self declaration regarding non involvement in any criminal activities especially child related offence
- e) Police verification (character certificate) if any

The recruitment shall be on the basis of carrier marking as per weight age assigned below.

| SI. No. | Qualification   | Weightage |
|---------|---|-----------|
| 1       | Secondary   | 10        |
| 2       | Higher Secondary  | 15        |
| 3       | Graduation  | 25        |
| 4       | Post-Graduation   | 30        |
| 5       | Any other professional Course/ Training related to childRights and its Protection or M Phil, PhD etc. | 10        |
| 6       | Work Experience   | 10        |
|         | Total   | 100       |

The merit list shall be drawn up on the basis of weighted percentage of marks obtained in all the 6 categories mentioned in the table above. In case more than one candidate has equal weightage of marks, the candidates with past experience of working with children will be given preference. The decision of the Selection Committee in this regard shall be final.

# **APPLICATION FORM**

| PERSONAL DETAILS                      |  |                                  |  |  |
|---------------------------------------|--|----------------------------------|--|--|
| Application for the post of (Separate |  | Affix Recent self-attested Color |  |  |
| applications for specific post)       |  | Photograph                       |  |  |
| Applicant's Name                      |  |                                  |  |  |
| (In Block Letters)                    |  |                                  |  |  |
|                                       |  |                                  |  |  |
|                                       |  |                                  |  |  |
|                                       |  |                                  |  |  |
|                                       |  |                                  |  |  |

| Address for Corresponder | ice           | Per    | manent Address |           |
|--------------------------|---------------|--------|----------------|-----------|
|                          |               |        |                |           |
|                          |               |        |                |           |
|                          |               |        |                |           |
|                          |               |        |                |           |
| Contact Number           | Email ID      |        |                |           |
| Date of Birth            | Sex           | Male   | Marital Status | Unmarried |
| (DD.MM.YYYY)             | (Please Tick) | Female | (Please Tick)  | Married   |
| Mother's Name            | Father's Nar  | ne     |                |           |
|                          |               |        |                |           |

**Educational Details - Attach Photocopies of Certificates & Mark Sheets** 

|  | Name of the              | School/ | School/College/ | Full Marks | Marks | arks % of | Division/ | Full time/<br>Part time/ |                      |
|--|--------------------------|---------|-----------------|------------|-------|-----------|-----------|--------------------------|----------------------|
| Qualification  | qualification<br>Awarded | From    | То              | University | Marks | Obtained  | Marks     | Grade                    | Distance<br>learning |
| Under Metric<br>(only for the<br>post of Helper<br>and Cook) |                          |         |                 |            |       |           |           |                          |                      |
| Secondary<br>(Matriculation)                                 |                          |         |                 |            |       |           |           |                          |                      |
| Higher<br>Secondary<br>Education (+2)                        |                          |         |                 |            |       |           |           |                          |                      |
| Graduation   |                          |         |                 |            |       |           |           |                          |                      |
| Post<br>Graduation   |                          |         |                 |            |       |           |           |                          |                      |
| Others   |                          |         |                 |            |       |           |           |                          |                      |

| lame of the                 | Designation               | Key responsibilities        | Period             |                         |  |  |
|-----------------------------|---------------------------|-----------------------------|--------------------|-------------------------|--|--|
| Organization                |                           | Handled                     | From               | То                      |  |  |
|                             |                           |                             |                    |                         |  |  |
|                             |                           |                             |                    |                         |  |  |
|                             |                           |                             |                    |                         |  |  |
|                             |                           |                             |                    |                         |  |  |
|                             |                           |                             |                    |                         |  |  |
| rrent Employment-           | Attach proof of current I | Employment                  |                    |                         |  |  |
| Name of the<br>Organization | Designation               | Responsibilities<br>Handled | Working From(Date) | Monthly<br>Remuneration |  |  |
|                             |                           |                             |                    |                         |  |  |
|                             |                           |                             |                    |                         |  |  |

| Package/Applications | Details of Exposure Proficiency |
|----------------------|---------------------------------|
|                      |                                 |
|                      |                                 |
|                      |                                 |
|                      |                                 |
|                      |                                 |
|                      |                                 |

### **Language Proficiency**

| Language        | Ability to converse | Ability to read | Ability to write |
|-----------------|---------------------|-----------------|------------------|
| English         |                     |                 |                  |
| Hindi           |                     |                 |                  |
| Odia            |                     |                 |                  |
| Other (Specify) |                     |                 |                  |

Referees two persons to whom you have reported professionally in the recent past whom we immediately approach for reference.

|                                | Referee 1 | Referee 2 |
|--------------------------------|-----------|-----------|
| Name                           |           |           |
| Address                        |           |           |
| Organization                   |           |           |
| Designation                    |           |           |
| Phone/Mobile                   |           |           |
| e-mail ID                      |           |           |
| Your professional Relationship |           |           |
| with the Referee               |           |           |
|                                |           |           |

### **DECLARATION**

|           | Ison/dau   | ighter of   |
|-----------|--|---|
| address_  |  | do hereby declare                                   |
| that the  | e foregoing information is genuine and correct to    | the best of my knowledge and belief and nothing     |
| has beei  | n concealed or distorted in it.                      |   |
|           |  |   |
|           | Further, I declare that, I have never been invo      | lved in any criminal activities especially in child |
| related ( | offences and no police case has been lodged again    | inst me in the past. If anything found contrary to  |
| above d   | leclaration, my candidature will be rejected and I v | vill be liable for disciplinary action.             |
|           |  |   |
|           |  |   |
|           | Date:  |   |
|           | Place:   |   |
|           |  | Signature of the applicant                          |

# **By Regd. Post/ Speed Post**

| Application for the Post of : " | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|---------------------------------|--|
|                                 | To,                                    |
|                                 | The Secretary                          |
|                                 | Sishu Seva Ashram                      |
|                                 | At- Balijori                           |
|                                 | PO- Kiakachhar                         |
|                                 | Ps- Sadar,                             |
|                                 | Dist- Sundargarh(Odisha)               |
|                                 | PIN-770020                             |
|                                 |  |
| From                            |  |
|                                 |  |
|                                 |  |
|                                 |  |