



ZILLA SWASTHYA SAMITI, JAJPUR  
OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER,  
JAJPUR



**Expression of Interest (EOI) for empanelment of "Yoga Teacher"**

Advt. No.- 5970

Date- 06.11.23

Expression of Interest (EOI) is invited for empanelment of Yoga Teacher/Instructor to be engaged at different UPHC-HWC & UHWC under AB-HWC in Jajpur district. The interested eligible candidates are requested attend as per scheduled date below for empanelment of their candidature guidelines noted as per OSH&FW Society terms & conditions.

Sl. No.	Name of the position for empanelment	Remuneration (in Rs.)	Venue	Date of Registration / Interview
01	Yoga Teacher/Instructor	500/-per session (Max. 01 session in a day)	DTU, DHH, Jajpur	17.11.2023

Interested candidates can log on to [www.jajpur.nic.in](http://www.jajpur.nic.in) for details of eligibility criteria, age, application form etc. Candidates fulfilling the eligibility criteria may appear for registration on the date as mentioned against empanelment with duly filled application form. Registration timing will be from 10.00 A.M. to 11.00 A.M only on the above date. No application will be entertained after scheduled timing of registration. The undersigned reserves the right to cancel the above empanelment without assigning any reason thereof.

Sd /-  
CDM&PHO cum DMD, Jajpur

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6.11



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Empanelment Criteria

Lower age limit for empanelment is 21 years as on dt. 01.11.2023.

Sl. No.	Name of the Position to be empanel	Venue	Date of Registration / Interview	Eligibility Criteria
01	Yoga Teacher / Instructor	DTU, DHH, Jajpur	17.11.2023	The candidate must be an M.A. in Yogic Science/ M.A. in Human Consciousness and Yogic Science/ PG Diploma in Yoga/ 1yr Diploma in Yoga from an Institution /College affiliated from a recognized University of the State/ 10 + 2 pass who have obtained yoga Wellness Instructor Certificate from Yoga Certification Board. He/She should belong to the same District HWC is situated. He/She should be able to read, write and speak odia. He/She should be of sound Physical and Mental Health and devoid of any Physical Infirmary/ deformity which may create hindrance' for discharging the above responsibility. Age:21-50 Lower age limit for empanelment is 21 years as on dt. 01.11.2023.

Interested candidates can log on to [www.jajpur.nic.in](http://www.jajpur.nic.in) for details of empanelment, eligibility criteria, age, application form etc. Candidates fulfilling the eligibility criteria may appear for registration on the date as mentioned in the advt. with duly filled application form. **Registration timing will be from 10.00 A.M. to 11.00 A.M only on Walk-in-Interview dates.** No application will be entertained after scheduled timing of registration. The undersigned reserves the right to cancel the above empanelment without assigning any reason thereof.

Sd /-  
CDM&PHO cum DMD, Jajpur

  
S.V

## GENERAL INFORMATION AND INSTRUCTION

- Interested candidates having requisite qualification and experience may register their names for the interview in between 10:00 AM to 11:00 AM of the date mentioned. No registration will be allowed in any case after scheduled time of registration. After short listing basing on the required eligibility criteria, the candidates may be required to stay back for next process of empanelment, If the number of candidates registers and shortlisted will be high, then the next process of empanelment will be scheduled for other date/s, which will be notified to the candidates on the date of registration.
- Candidates are required to come for interview/practical test with duly filled in application on prescribed format, available in the official website: [www.jajpur.nic.in](http://www.jajpur.nic.in) and bring all certificates / testimonials, in original and a set of self attested photocopies of the same, in support of age, qualification and experience, for verification. Candidates are also required to bring two recent passport size color photographs and self ID proof (Voter ID card / PAN card/ driving License/ Aadhar card/ Passport etc) duly self attested respectively. Incomplete application in any form will be rejected.
- The above empanelment are purely temporarily and co-terminus with the scheme. Canvassing in any form will render the candidate disqualified for the empanelment. The Yoga Teacher/ instructors will work at different HWC-UPHC and UHWC for 2 sessions in a week and maximum 10 sessions in a month.
- Overage/ underage and under qualification in the prescribed educational qualification shall be rejected.
- If any candidate is found to have suppressed any material information or furnished false information / documents, his/her case shall not be considered for empanelment applied for and in case already engaged on the basis of the said information/ documents, his/her service shall be terminated from the society forthwith. Candidates who have been disengaged earlier on administrative ground such as disobedience / poor performance / misbehavior/ criminal activity etc are not eligible.
- No personal correspondence / queries will be entertained. All communication will be made through e-mail / official website/ Notice Board.
- The panel for the above empanelment shall remain valid for one year.
- The undersigned reserves the right to cancel any or all the applications/ empanelment at any stage of empanelment process without assigning any reason thereof.
- The result of Walk-in-interview will be published in the official website [www.jajpur.nic.in](http://www.jajpur.nic.in).

  
6.11.23

CDM&PHO cum DMD,  
Jajpur

**Application form for Empanelment of Yoga Instructor at District Level**

Advertisement Number :

Name of the Applicant :

Sex :

Date of Birth (dd/mm/yyyy) :

Father's/Husbands Name :

Present Address :

Permanent Address :

Mobile Number :

E-mail Address :

Language known :  
(Both read & write)

Professional Qualifications : Tick at appropriate place  
M.A. in Yogic Science/ M.A. in Human conscious & Yogic science/P.G.  
Diploma in Yoga/ Certificate course in Yoga

Employment Records :

1. Total years of experience in the profession
2. Present place of working :

**Declaration**

I do hereby declare that the information furnished above are true to the best of my knowledge and belief.

Date:

Place:

**Full Signature of the Applicant**

List of enclosure(s):-

**Note:**

The following documents are to be enclosed along with the application:

- a. Two copies of passport size colour self attested photographs.
- b. Self-attested photocopies of documents in support of age, professional qualification, experience etc.
- c. Self-attested photocopy of Identity Proof (Voter ID card / PAN card / Driving License / Adhaar Card etc.)

*adms*  
2/11/23