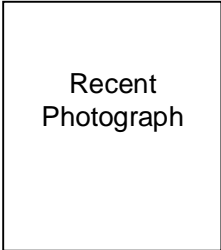


(FOR FEMALE CANDIDATE ONLY)

SAINIK SCHOOL BHUBANESWAR

PO: SAINIK SCHOOL, BHUBANESWAR, DIST KHURDA, ODISHA-751 005

**APPLICATION FOR THE POST OF
PTI-CUM-MATRON (FEMALE) (CONTRACTUAL) (UNRESERVED)
LAST DATE OF RECEIPT OF APPLICATION: 15 SEP 2023**



- 1. **Name of Applicant** (in CAPITAL Letter) :
- 2. **Father's/Husband's Name:**
- 3. (a) **Date of Birth:**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
| | | | | | | | |
- (b) **Age as on 15 Sep 2023:** Years Months Days
- 4. **Gender:** FEMALE
- 5. **Marital Status:**
- 6. **Nationality:**
- 7. **Religion:**
- 8. **Category** (GEN / SC / ST / OBC / Ex-Serviceman):
- 9. **Aadhaar No.**
- 10. **Addresses:**

Present / Correspondence Address
 Vill:
 PO:
 Dist:
 State: PIN
 Mob No:
 Email id:

Permanent Address
 Vill:
 PO:
 Dist:
 State: PIN

11. Educational Qualification:

| Qualification | Subject | Institution / Board / University | Year of Passing | Division & % |
|---------------------|---------|----------------------------------|-----------------|--------------|
| SSLC / Class X | | | | |
| Intermediate (+2) | | | | |
| Degree / Graduation | | | | |
| Diploma / B Ed | | | | |
| Post Graduation | | | | |
| M. Phil / Ph. D | | | | |
| Any other | | | | |
| | | | | |

12. **Experience / Present Occupation:**

| Ser | Name of Institution and Address | Post(s) Held | Period of Service | | Nature of Appointment (Temp / Adhoc/ Permanent) | Salary drawn (all incl) per month () |
|-----|---------------------------------|--------------|-------------------|----|---|---------------------------------------|
| | | | From | To | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

13. **Proficiency in Computer:**

14. **Proficiency in Co-curricular/Extra-curricular Activities:**

| Ser | Games/ Co-curricular | Level Played | | | Remarks |
|-----|----------------------|-----------------------|----------------------|-------|---------|
| | | School/Zonal/Regional | College / University | State | |
| | | | | | |
| | | | | | |
| | | | | | |

15. **Details of in-service training attended** (if any):

16. **NCC:** (a) Certificate obtained- A/B/C

(b) Camps attended:

17. **Hobbies:**

18. **DECLARATION:**

(a) I hereby declare that all the information furnished above are true to the best of my knowledge and nothing has been concealed and distorted.

(b) I hereby submit self attested copies of certificates (qualifications, experience and caste certificate).

(c) I hereby declare that I have not involved in any Criminal or Police case.

(d) If at any time, I am found to have concealed any material information; my appointment shall be liable to be summarily rejected.

(e) **I am also fully aware that the Contractual appointment is temporary and only for a specific period of appointment and that I will have no right to claim for appointment on regular or on daily wage basis on expiry of the contract term.**

Place:

Signature of the Candidate

Date:

Name: