



**CITY HEALTH SOCIETY**  
**National Urban Health Mission, Sambalpur**  
**National Health Mission, Odisha**  
**Deptt. of Health & Family Welfare, Govt. Of Odisha**



**WALK-IN-INTERVIEW**

(ପୁନଃନିଯୁକ୍ତି ନିମନ୍ତେ ବିଜ୍ଞାପନ)

Advt. No : 783

Date: 28/4/23

Walk-in-Interview will be conducted as per schedule for filling up the following post under UPHCBurla under National Urban Health Mission, CHS, Sambalpur on contractual basis and subject to renewal as per OSH & FW Society terms and conditions.

| Sl. No. | Name of the posts | No. of vacancy | Remuneration   | Date, Time and Venue  |
|---------|-------------------|----------------|--|---|
| 1       | Medical Officer   | 01             | Base Salary:- Rs 58,343+<br>Performance incentive up to 25%) | Date:11-05-2023 10.00 a.m.<br>Venue: Office of the<br>ADUPHO, Sambalpur |

The above positions are purely temporary and co-terminus with the scheme. Interested candidates can log on to [www.sambalpur.nic.in](http://www.sambalpur.nic.in) for details of vacancy, eligibility criteria, age, application form etc. Candidates fulfilling the eligibility criteria may appear for registration in the mentioned below. Registration timing will be from 9.00 a.m. to 10.00 on dated: 11-05-2023 at Office of the ADUPHO, Sambalpur. The vacancy position may increase or decrease as per requirement. The authority reserves the right to cancel any or all the process without assigning any reason thereof.

  
Addl. District Urban Public Health Officer  
Sambalpur

## ELIGIBILITY CRITERIA FOR MEDICAL OFFICER

| Sl No | Name of the Position | Remuneration  | Educational Qualification   | No. of vacancy |
|-------|----------------------|---|---|----------------|
| 1     | Medical Officer      | Base Salary:- Rs 58,343+ Performance incentive up to 25%) | Passed MBBS degree from any University approved by MCI<br>Age upto 70 years | 01             |



## APPLICATION FORM

| Advertisement No.                       |                          | Photograph                  |                 |                                |               |            |                    |
|---|--------------------------|-----------------------------|-----------------|--------------------------------|---------------|------------|--------------------|
| Name of the Post                        |                          |                             |                 |                                |               |            |                    |
|   |                          | Identity Proof No.          |                 |                                |               |            |                    |
| 1. Applicant Name:                      |                          |                             |                 |                                |               |            |                    |
| 2. Father's Name:                       |                          |                             |                 |                                |               |            |                    |
| 3. Date of Birth:                       | 4. District of Domicile: | 5. Sex:                     |                 |                                |               |            |                    |
| 6. Age as on 19.09.2022                 |                          |                             |                 |                                |               |            |                    |
| 7. Present Contact Address:             |                          | 8. Contact Telephone No. :- |                 |                                |               |            |                    |
| Permanent Contact Address:              |                          | Mobile No:-                 |                 |                                |               |            |                    |
| 9. Email Address:                       |                          |                             |                 |                                |               |            |                    |
| 10. Languages spoken/written:           |                          |                             |                 |                                |               |            |                    |
| 11. Professional Qualification details: |                          |                             |                 |                                |               |            |                    |
| Sl. No.                                 | Exam Passed              | Name of Board / University  | Year of passing | Marks (excluding 4th optional) |               |            | Duration of Course |
|   |                          |                             |                 | Full Mark                      | Marks Secured | % of Marks |                    |
|   |                          |                             |                 |                                |               |            |                    |
|   |                          |                             |                 |                                |               |            |                    |
|   |                          |                             |                 |                                |               |            |                    |
|   |                          |                             |                 |                                |               |            |                    |
|   |                          |                             |                 |                                |               |            |                    |



12. Employment Record:-

Total years of post qualification experience:-

13. Experience Details (starting from present / last employment):-

| Name of the Employer | Post Held | From Date | To Date | Total |       |
|----------------------|-----------|-----------|---------|-------|-------|
|                      |           |           |         | Year  | Month |
|                      |           |           |         |       |       |
|                      |           |           |         |       |       |
|                      |           |           |         |       |       |
|                      |           |           |         |       |       |
|                      |           |           |         |       |       |

**Declaration:** I do hereby declare that the information furnished above are true to the best of my knowledge and belief and that, if at any stage, it is found that any of the above material information is false / incorrect or is suppressed by me, my candidature / appointment under City Health Society, NUHM, Sambalpur, OSH&FWS, Odisha is liable to be rejected / terminated. I also declare that I have never been disengaged from service under the OSH&FWS, Odisha on administrative ground such as disobedience / poor performances/ misbehavior/ criminal activity etc.

**Date:**

**Place:**

**Full Signature of the Applicant**

**List of enclosure(s):-**

**Note:**

1. The following documents are to be enclosed along with the application:
  - a. Two copies of passport size colour self attested photographs. One copy of self attested photograph will however to affixed at the position in the application form.
  - b. Self attested photocopies of documents in support of age, qualification, experience etc.
  - c. Self attested photocopy of Identity Proof (Voter ID card / PAN card / Driving License / Adhar card / Passport).

### General information and Instructions:

- i. The above positions are purely temporary and co-terminus with the scheme. Canvassing in any form will render the candidate disqualified for the position.
- ii. Details of vacancy, eligibility, age, ToR, selection procedure etc. can be downloaded from the district website ([www.sambalpur.nic.in](http://www.sambalpur.nic.in)).
- iii. The applicants who are not eligible to be rejected at the time registration cum verification of original documents .
- iv. Candidates will be selected on the basis of selection process as per guidelines.  
Interested candidates fulfilling the eligibility criteria are to come for walk-in-interview with duly filled in application in prescribed format, available in the district website: [www.sambalpur.nic.in](http://www.sambalpur.nic.in) and bring all certificates/ testimonials in original and a set of self attested photocopies of the same, in support of age, qualification and experience etc. Candidates are also required to bring two recent passport size colour photographs and self photo Identity proof (Voter ID card / PAN card/ Driving License / Aadhar card/ Passport). Incomplete application in any form will be rejected.
- v. In case the marks obtained are in the form of CGPA, OGPA, DGPA, GPA, CPI etc., a certificate for conversion as applicable to percentage of marks shall be submitted at the time of submission of application form. Certification towards AICTE recognition of institutions shall also be submitted at the time of submission of application form, wherever applicable.
- vi. Over aged, under qualification, short of requisite percentage of marks in the prescribed age and educational qualification shall be rejected.
- vii. Incomplete application in any form will be rejected. Non submission of certificate/documents along with the application shall be liable for rejection.
- viii. If any candidate is found to have suppressed any material information or furnished false information / documents, his/her case shall not be considered for the post applied for and in case already engaged on the basis of the said information / documents, his / her service shall be terminated from the Society forthwith. Candidates who have been disengaged earlier from the OSH&FW Society on administrative ground such as disobedience / poor performances / misbehaviour / criminal activity etc. are not eligible to apply.
- ix. No personal correspondence / queries will be entertained. All communication will be made through E-mail : [cpmu.sbp@gmail.com](mailto:cpmu.sbp@gmail.com)
- x. The panel for above positions shall also remain valid for 12 months as decided by the Society.
- xi. Number of vacancies as mentioned under this advertisement may vary at the time of actual engagement.
- xii. The undersigned reserves the right to cancel any or all the applications / positions at any stage of recruitment process without assigning any reason thereof.
- xiii. The result of walk-in-Interview will be published in the district website