ADVERTISEMSNT

OFFICE OF THE CHEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, JAJPUR

DISTRICT HEALTH SOCIETY, JAJPUR

Order No: 1179

Date: 14.03.2023

WALK-IN-INTERVIEW FOR ENGAGEMENT OF MEDICAL OFFICER (FULL TIME)					
Position	Vacancy	Remuneration	Date of Registration/ Interview		
Medical officer (MBBS) for PHC Kaliapani under DMF	1 no	Rs. 91,893/- Per Month including of Performance Incentive	Walk-In-Interview		
Medical Officer(Ayush) for PHC Kaliapani under DMF	1 no	Rs. 31,505 Per Month + Pl as per as per NHM norms	Dt. 21/03/2023 Time-10.30 am		

Walk-In-Interview will be conducted for engagement of MO (MBBS) & Ayush MO on contractual basis as mentioned above. The interested eligible candidates may be attend the WALK-INTERVIEW at the office of the CDM&PHO, Jajpur on dt.21/03/2023 the details of eligibility criteria, remuneration and application from can be downloaded from WWW.jajpur.nic.in.

The vacancies and requirements may vary during the time of actual engagement. The undersigned reserves the right to cancel any or all application without assigning any reason thereof. No personal query shall be entertained.

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Chief District Medical & Public Health Officer, Jajpur

cuments need to be submitted along with the Application Form

- One attested recent passport size colour photograph of the candidate duly affixed / pasted at the designated space of the application form.
- Attested copies of mark sheet and certificate pertaining to Essential Qualification & Preferential Qualification (10th standard onwards) as per requirement of the Post.
- Attested copies of post qualification experience certificate.
- Attested copies of identity proof like Voter Identity Card / Adhar Card PAN Card / Driving License.

General Information and Instructions:

- The above positions are purely temporary and co-terminus with the scheme. Canvassing in any form will render the candidate disqualified for the position.
- ii. Details of vacancy, eligibility, age, application form etc. can be downloaded from the official website (www.jajpur.nic.in).
- iii. In case the marks obtained are in the form of CGPA, OGPA, DGPA, GPA, CPI etc., a certificate for conversion as applicable to percentage of marks shall be submitted at the time of submission of application form. Certification towards AICTE / UGC recognition of Institutions / Universities shall also be submitted at the time of submission of application form, wherever applicable, without which the application shall not be considered & shall be rejected.
- iv. Over aged, under qualification, short of requisite percentage of marks in the prescribed educational qualification shall be rejected.
- v. Candidates, who are already working in Health Department either on regular or on contractual basis, have to submit **No Objection Certificate (NOC)** from the employer (appointing authority) at the time of submission of application. NOC issued by any other authority other than appointing authority will not be accepted. NOC must be specific for the post, S/He applying and must be issued subsequent to issue of the advertisement.
- vi. If any candidate is found to have suppressed any material information or furnished false information / documents, his/her case shall not be considered for the post applied for and in case already engaged on the basis of the said information / documents, his / her service shall be terminated from the Society forthwith. Candidates who have been disengaged earlier from the OSH&FW Society on administrative ground such as disobedience / poor performances/ misbehaviour/ criminal activity etc. are not eligible to apply.
- vii. No personal correspondence / queries will be entertained. All communication will be made through e-mail / official website / Notice Board.
- viii. The panel for above positions shall also remain valid for similar post / in other programmes under NHM ambit with same educational qualification and same remuneration, as will be decided by the Society.
- ix. Number of vacancies / remuneration as mentioned under this advertisement may vary at the time of actual engagement.
- x. The undersigned reserves the right to cancel any or all the applications / positions at any stage of recruitment process without assigning any reason thereof.
- xi. Undertaking/ affidavit for non submission of any of the above documents along with completely filled up application form is subject to rejection of the candidature for the said post.
- xii. If the attendance of candidates will be high, then the interview will be continued in other dates which will be notified to the candidates on the date of registration (preferably next day). Candidates should come prepared with readiness to stay for another day on their own arrangement.

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[•] Use additional sheet as per your requirement.

APPLICATION FORM UNDER NHM, JAJPUR

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21B. Total Years of Expe	erience in Developmer	nt Sector / NGO			
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From Month / Year	To Month / Year	Total Years of Experience in Current Employment		n Monthly Gross Remuneration	
Description of your major duties					
Reason for Leaving the Organisation					
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Address of the Firm / O	rganisation with				
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Date:			- Proceedings of State of Stat	Full Signature of the	
<i>Candidate</i> Place :					

QUALIFICATION REQUIRED FOR MEDICAL OFFICER (MBBS) TO BE ENGAGED AT KALIPANI PHC

ELIGIBILITY

- Candidates should have obtained MBBS Degree from a University / Institution approved by Medical Council of India.
- Must have valid registration from the State Council of Medical Registration.

REMUNERATION

Monthly remuneration shall be of Rs.91,893/- Per Month including of performance incentive.

AGE LIMIT

Applicant shall be in between the age group of 21 - 70 years as on.

QUALIFICATION REQUIRED FOR MEDICAL OFFICER (AYUSH) TO BE ENGAGED AT KALIPANI PHC

ELIGIBILITY

- « Candidates should have obtained BMS Degree from a University / Institution approved by Medical Council of India.
- Must have valid registration from the State Council of Medical Registration.

REMUNERATION

Monthly remuneration shall be of Rs.31,505/- Per Month + P.I.

AGE LIMIT

Applicant shall be in between the age group of 21 - 70 years as on.

Chief District Medical & Public Health Officer, Jaipur