OFFICE OF THE COLLECTOR AND DISTRICT MAGISTRATE, JAJPUR (NH CELL) NOTICE

Engagement of retired Government Servants from among the Amins, RIs, and $4^{\rm th}$ grade officers against the vacant below mentioned posts on contractual basis in the office of the Competent Authority and Land Acquisition Officer, Jajpur.

No 08 /CALA, Dated 16.01.2023

Applications are invited from the willing retired Revenue Inspectors/Amins and 4th grade staff of Jajpur district in the enclosed format for re-engagement in the following posts below on contractual basis in the office of the Competent Authority and Land Acquisition Officer. The retired Government employees not above the age of 63 years may submit the application in the prescribed from to the Collector, Jajpur on or before acquisition of the Competent Authority and Land Acquisition Officer (Civil) at Room No. 39.

| SL NO | Name of the Vacant Post | Monthly Consolidated remuneration | |
|-------|-------------------------|-----------------------------------|--|
| 1 | 2 | 3 | |
| 1 | R.I. | 18000.00 | |
| 2 | Amin | 15000.00 | |
| 3 | Data Entry Operator | 10000.00 | |
| 4 | Peon | 8000.00 | |

By Order of the Collector, Jajpur

LAO (Civil) & CALA, NH-20, Jajpur

Memo No: Date: 16.01.2023

Copy to the D.I.O. NIC, Jajpur for wide publication in the District website immediately for information of the intending applicants.

LAO (Civil) & CALA, NH-20, Jajpur

Memo No: Date: 16.01.2023

Copy to Notice Board of this office/ Sub-Collector's office/DRDA Office/Treasury office for information of the retired Govt. Servants and for wide circulation.

LAO (Civil) & CALA, NH-20, Jajpur

FORMAT

APPLICATION FORM FOR ENGAGEMENT OF REVENUE INSPECTOR/MINISTRIAL STAFF/AMINS/PEON/ IN THE OFFICE OF THE COMPETENT AUTHORITY AND LAND ACQUISITION OFFICER, Collectorate, Jajpur.

| 1. Name: | | | |
|--|--|-----------------------|----------|
| 2. Father's/Husband's Name: | | | |
| 3. Permanent Address: | | | |
| | | | |
| 4. Present Address: | | | |
| 4. Present Audi 95 | | | |
| a p.E. Niulainni | | | |
| 5. Home District & Sub-Division: | | | |
| 6. Date of Birth: | | | |
| 7. Educational Qualification: | | | |
| 8. Telephone/Mobile No./E-mail Add | | | |
| 9. Name/ Designation of last post he | ld with date & duration: | | |
| 10. Date of entry into Government So | ervice: | | |
| 11. Date of retirement (copy of retire | ment order may be enclose | | |
| 12. Last Pay drawn (Level/ Grade Pay | ý): | | |
| 13. Whether any Criminal case or Vig Departmental Proceeding was i against the applicant. If yes, did imposition of punishment or it is sti | ilance inquiry or initiated or is pending it lead to conviction of ill pending? Give details: | | |
| 14. Any other relevant information | | | |
| | DECLARATION | Son/wif | e of |
| I Sri/Smt | do he | reby solemnly decla | re that |
| the information furnished above are tr | ue to the best of my know | ledge. If at any time | e, the |
| the information furnished above is found to be | incorrect. I will be disenga | ged from re-employm | ent. |
| information furnished above is found to be | | | |
| | | Signature of the a | nnlicant |
| Place: | | Signature or the a | |
| Dates | | | |
| The second second | | | |