



# ZILLA SWASTHYA SAMITI, KENDRAPARA

(Department of Health & FW, Govt. of Odisha)



Advertisement No: 933 / DPMUKDP

Date: 25/01/2023

## ADVERTISEMENT / NOTICE

A Walk-In-Interview shall be conducted for the contractual employees of National Health Mission (NHM), already engaged and continuing in the following post under OSH & FW Society in other districts of Odisha and are desiring to be posted in Kendrapara district against the vacancies as mentioned below.

Sl. No.	Name of the post	Vacancy	Remarks
01.	Data Assistant cum Accountant (DAA)	01	Walk-In-Interview on Registration Time: 10.30 AM to 11.30 PM
02.	Junior Hospital Manager at SDH	01	
03.	Accountant-cum-DEO at SDH	01	

Interested in-house candidates of NHM only are requested to attend the Walk-In-Interview with the prescribed format along with NOC and experience certificate issued by the concerned CDM & PHO. Selection shall be made on the highest length of incumbency in the same post under the OSH&FW Society. The application format & other details can be obtained from the district website [www.kendrapara.nic.in](http://www.kendrapara.nic.in) and the candidate should attend the Walk-In-Interview at the office of the Chief District Medical & Public Health Officer, Kendrapara on 15.02.2023. The candidates are requested to register their names from 10.30 AM to 11.30 PM, failing which their candidature shall not be considered. Incomplete application in any form is liable for rejection. The undersigned reserves the right to accept / reject any/ all application and modify / cancel the advertisement without assigning any reason thereof. No personal query will be entertained.

Sd/-

CDM & PHO-cum- District Mission Director, Kendrapara

  
Chief District Medical & Public Health Officer  
Cum-District Mission Director, Kendrapara



**APPLICATION FORM FOR IN-HOUSE CONTRACTUAL EMPLOYEES OF NHM  
WORKING IN THE SAME POST UNDER THE OSH&FW SOCIETY IN OTHER  
DISTRICTS DESIRING TO BE POSTED IN KENDRAPARA DISTRICT**

Affix Colour  
Photograph  
(Self Attested)

1. Name of the position applied for : \_\_\_\_\_  
(CAPITAL LETTER)
2. Name of the Applicant : \_\_\_\_\_  
(CAPITAL LETTER)
3. Present Place of Posting : \_\_\_\_\_  
(CAPITAL LETTER)
4. Date of Joining in the same Post : \_\_\_\_\_
5. Names of previous stations in such post: District: \_\_\_\_\_
  - a. Place of Posting : \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_
  - b. Place of Posting : \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_
  - c. Place of Posting : \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_
6. Last uninterrupted contractual service in the same post under the Society: (As on 01.01.23)  
(Mention the name of the district \_\_\_\_\_)
  - a. Place of Posting : \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_
  - b. Place of Posting : \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_
  - c. Place of Posting : \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_
  - d. Total years of Experience in the same post: Year \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_
7. Father's Name : \_\_\_\_\_
8. Date of Birth (dd/mm/yyyy) : \_\_\_\_\_
9. Category (Women/ST/SC/ SEBC/UR): \_\_\_\_\_ 10. Gender \_\_\_\_\_
11. Present Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
12. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
13. District Domicile: \_\_\_\_\_
14. Telephone/ Contact No.: \_\_\_\_\_
15. Email Id: \_\_\_\_\_

*Enclosure: As mentioned in the General Information & Instruction.*

**(Signature of the Applicant)**

**Declaration by the Candidate**

I do hereby declare that the information furnished above are true to the best of my knowledge and belief and that, if at any stage, it is found that any of the above materials information is false/ incorrect or is suppressed by me, my candidature/ appointment under Odisha State Health & Family Welfare Society (OSH&FWS), Odisha is liable to be rejected / terminated.

**(Signature of the Applicant)**





### **General Information and Instruction**

1. The above positions are purely temporary and co—terminus with the scheme. Canvassing in any form will render the candidate disqualified for the position.
2. Application without '**No-Objection Certificate**', '**Experience Certificate**' from the concerned authority will not be accepted. **NOC** and **EC** must be specific for the post applied for.
3. Selection shall be made on the highest length of incumbency in the same post as on 01.01.2023 under OSH&FW Society.
4. If any candidate is found to have suppressed any material information or furnished false information/ documents, his/ her case shall not be considered for the same post and in case already engaged on the basis of the said information/ documents, his/ her service shall be terminated from the Society forthwith.
5. No personal correspondence / queries will be entertained. All communication will be made through e-mail / official website/Notice Board.
6. The selection will be made as per the guideline issued by Mission Directorate, NHM Odisha from time to time.
7. The undersigned reserves the right to cancel any or all the application/positions at any stage of selection process without assigning any reason thereof.

**NOTE: The following self attested documents are to be enclosed along with the application form duly filled in.**

- Two copies of passport size colour self attested photographs. One copy of self attested photograph will however to be affixed at the specific position in the application form.
- Self attested photocopy of Identity Proof (Voter ID card / PAN card / Driving Licence / Aadhaar card / Passport etc.).
- Self attested All Certificates in support of Age, Qualification, experience etc.
- Self attested No Objection Certificate and Experience Certificate from the present employer.

Sd/-  
CDM & PHO-cum- District Mission Director, Kendrapara

  
Chief District Medical & Public Health Officer,  
Cum-District Mission Director, Kendrapara