



DISTRICT PROJECT OFFICE
SAMAGRA SHIKSHA, MALKANGIRI
Near Circuit House, Malkangiri, ODISHA -764048



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E-mail: dpcmalkanssa.opepa@nic.in

Letter No. 4747 /22

Date. 28 /10 /22

ADVERTISEMENT

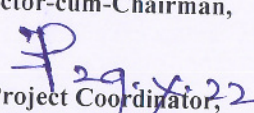
Applications are invited from the eligible candidates for filling up the following the following posts of the Netaji Subash Chandra Bose Abasika Vidyalaya (Residential hostel for educationally deprived children). The engagement is purely on contractual and temporary in nature and is renewable after 11 months subject to satisfactory performance. The selection will be made as per following criteria.

Post to be filled up

Sl. No.	Name of the post	No. of post to be filled up	Gender/ Age (in years on the date of advt.)	Qualification	Monthly Remuneration (in Rs.) (Consolidated)
1	Part Time Teacher(Math & Science)	01	Male/Female (18-35 yrs.)	B Sc + Bed and in case of non availability of trained Science Graduates, untrained Science graduate will be considered.	Rs. 6,000/- (for trained) (including EPF share) Rs. 5,000/- (for untrained) (including EPF share)
2	Watchman	01	Male (18-35 yrs.)	¹⁰ th Pass - preferably Local Candidate. Valid Employment registration card is essential	Rs. 6,000/-

The application form along with all required documents and testimonial should be submitted to the Office of the District Project Coordinator, SS, Malkangiri by 15.11.22 till 5 PM through registered post / courier. The application form can be downloaded from www.malkangiri.nic.in. The application received after due date shall not be entertained. The application received after due date shall not be entertained.

By the order of Collector-cum-Chairman,


District Project Coordinator,
Samagra Shiksha, Malkangiri

APPLICATION FORMAT FOR THE POST OF.....FOR
NETAJI SUBASH CHANDRA BOSE ABASIKA VIDYALAYA
(RESIDENTIAL HOSTEL FOR EDUCATIONALLY DEPRIVED CHILDREN)

Application for the post of
for the Netaji Subash Chandra Bose Abasika Vidyalaya under Malkangiri Block

Affix attested
copy of passport
size
PHOTOGRAPH

1. Name in full (in Block letter) :
2. Fathers/Husband Name :
3. Permanent Address :
.....
.....
.....
4. Present Address :
.....
.....
.....
5. Contact No. :
6. Gender : Male/ Female
7. Marital Status : Married / Unmarried
8. Date of Birth (with proof) :
9. Age as on Date of Advertisement :

10. Education Qualification

Examination Passed	Institution / University	Total Marks	Marks Secured	Marks secured (Excluding Extra Optional)	% of Marks / Division / Class	Year of Passing	Remarks
HSC/Matric							
+2/Intermediate (Arts/Sci/Com)							
+3/Graduation (Arts/Sci/Com)							
BEd							
Others (if any)							

11. Experience :

DECLARATION

I do hereby declare that all statement made above are true, complete and correct to the best of my knowledge and belief. I also do hereby declare that my candidature is liable to be cancelled, if it is found subsequently that the information along with documents submitted by me are false and fabricated.

Place :

Date :

Full Signature of the Candidate