



## Office of the CDM&PHO, Sambalpur

District Programme Management Unit (NHM)

District Headquarter Hospital, Modipada, Sambalpur.

Tel/Fax: 0663 - 2400441, Email: [nhmsambalpur@gmail.com](mailto:nhmsambalpur@gmail.com)



Govt. of Orissa

Letter No: 1925/DPMU,SBP

Date: 23/08/2022

To

The DIO, NIC,  
Sambalpur.

Sub: Regarding Uploading of the advertisement (In-house) in district website.

Sir,

With reference to above subject cited, I am herewith enclosing advertisement for various posts under NHM from in-house candidate, for publication in the district website.

Yours faithfully,

Chief District Medical & Public Health Officer-cum-DMD  
Sambalpur



**Zilla Swasthya Samiti, Sambalpur**  
**National Health Mission, Sambalpur**



Notice No: 1924

Date: 23/08/2022

**NOTICE**

Applications are invited from the contractual employees of NHM **working in the same post** under OSH&FW Society in other district desiring to be posted in Sambalpur district against the vacant post mentioned below.

Sl. No.	Name of the Post	No of Vacancies
1.	Ayush MO (Ayurvedic)	06
2	Ayush MO (Homeopathy)	04
3	MO MBBS-DEIC	01
4	Ayush MO- RBSK (Female)	04
5	Pharmacist-RBSK	07
6	Staff Nurse/ANM- RBSK	08
7	Dental Technician-RBSK	01
8	Social Worker-(RBSK+NTCP)	01

Interested Eligible in-house candidates may log on to [www.sambalpur.nic.in](http://www.sambalpur.nic.in) for details terms & conditions and application form etc. and may apply to the post in the prescribed form to the Office of the Chief District Medical & Public Health Officer-cum-District Mission Director, Sambalpur on or before 13.09.2022 by 5.00 PM. only through Speed Post/Registered Post. Applications received after the due date & time will not be considered. Number of vacancies under this advertisement is provisional which may increase or decrease depending upon the actual vacancy. Time to time notification regarding status of selection process will be web hoisted in district web-site. The undersigned reserves the right to cancel/ reject any or all the applications without assigning any reason thereof. This office will not be responsible for any postal delay.

Sd/-

CDM&PHO-cum-DMD, Sambalpur

*[Signature]*  
23/8/2022



**Zilla Swasthya Samiti, Sambalpur**  
**National Health Mission, Sambalpur**



Notice No: \_\_\_\_\_

Date: \_\_\_\_\_

**Other Terms & Conditions:**

- All positions are contractual in nature for a period of 11 months, which can be extended depending upon requirement and suitability.
- The application should reach the undersigned on or before 13.09.2022 by 5.00PM. Through regd. Post & speed post only. The application must be superscripted as **"Application for the Post of ....."** otherwise the application will be rejected. This office will not be held responsible for any postal delay. Incomplete application in any form will be rejected.
- The criteria of selection shall be the highest length of incumbency under the society.
- For the purpose of calculation of incumbency, the last uninterrupted service in the same post under the Society shall be taken into account.
- The application form need to be downloaded at [www.sambalpur.nic.in](http://www.sambalpur.nic.in) and filled in application form along with the colour passport size photograph, self-attested photocopies of all relevant certificate and mark-sheets shall be submitted by the applicant.
- No personal query will be entertained.
- Selection will be done as per the guideline stipulated by Mission Directorate, NHM, Odisha.

Sd/-

CDM&PHO-cum-DMD, Sambalpur

*Av*  
*23/8/2022*





## APPLICATION FORM

Advertisement No				Photograph				
Post Applied for								
1. Name of the Candidates (in Block Letters)								
2 (i). Date of Birth:		2 (ii). Age as on date of advertisement.		3. Sex:				
4. District of Domicile:		5. Please mention Category (SC/ST/OBC/SEBC/UR):						
6. Present Contact Address:		Permanent Contact Address:						
Pin Code:		Pin Code:						
9. Email Address:		10. Mobile No.:						
11. Languages spoken/written:								
12. Computer Literacy:								
13. Academic & Professional Qualification: High school onwards, please list all your qualifications								
Sl. No.	Examination Passed	Institute/ Board/ University	Year of Passing	Marks			Duration of course	Full/Part Time/ Distance Learning
				Full Mark	Marks Secured	% of Mark		
1								
2								
3								
4								
5								
14. Employment Record:								
Total years of post-qualification experience :								
Years of experience in the Development Sector /NGO:								
Years of experience in Government :								

APD  
23/8/2022

**15. Details of Employment: (Use separate sheets if required).**

Starting with your present employment, list in reverse order all the employments you have had.

**15 A. Current Employment**

From Month / Year	To Month / Year	Name of Employer:	Nature of Business:
Designation:			
Reporting to (Name, Designation & Contact No of supervisor):			
Location of Employment:			

**15 B. Previous Employment**

Sl.No	Name of the post	From (DD/MM/YY)	To (DD/MM/YY)	Location of Employment:	Name of Employer:	Nature of Business:

**DECLARATION BY THE CANDIDATE**

I do hereby declare that the information furnished above are true to the best of my knowledge and belief and that, if at any stage, it is found that any of the above information is false /incorrect or is suppressed by me, my candidature/appointment is liable to be rejected/terminated. I also declare that I have never been disengaged from service previously on administrative ground such as disobedience /poor performance/misbehavior/criminal activities etc.

**Full Signature of the Applicant**

**Note: The following documents are to be enclosed with application**

1. Self-Attested photo copies of all Mark sheets & Certificate in proof of the claim made by the candidate relating to his/her educational qualification, age..
2. Two copies of passport size color self-attested photograph to be submitted along with the application
3. NOC-cum-Continuation Certificate to be attached & experience certificate of previous employment.

In case of submission of incomplete application including non-attachment of one or more of the above document the candidate is liable to be rejected.

*AK*  
*28/8/2022*