

**EAST COAST RAILWAY**

Office of the  
Divisional Railway Manager (P)  
Sambalpur

EMPLOYMENT NOTICE NO.01/2021– Non-Gaz(Para-Medical contractual)

Date: 07.12.2021

**“ENGAGEMENT THROUGH VIDEO CONFRENCING”**

In view of emerging cases of patients affected with COVID-19 and to provide initial medical facilities to these patients, Sambalpur division, East Coast Railway has decided to engage ‘Para-Medical personnel’ for the following category on contract/temporary basis for a period up to **31.03.2022**. Eligible and willing candidates may send the scanned copy of their application in the prescribed format along with scanned copies of their Certificates/Work experience Certificates (if any)/Testimonials on e-mail ID **cms\_sbp@sbp.railnet.gov.in**.

After scrutiny of the application, interview through video conferencing would be taken of eligible candidates for which they would be intimated through their e-mail & whatsapp number. Selected candidate will be intimated through the e-mail & whatsapp number of the candidate. While reporting for duty, the candidate will be required to bring all the original Certificate/Testimonials for verification and two passport size photographs. After due verification of the Certificates/Testimonials, the final engagement order will be issued.

**TOTAL NO OF REQUIREMENT** – (A) Nursing Superintendent :- **04(four)** Nos,  
(B) Pharmacist :- **02(two)**Nos.  
(C) Hospital Attendant :- **04** Nos.  
(D) House Keeping Assistant :- **04** Nos.

**ELIGIBILITY CONDITIONS:-**

**A. Nursing Superintendent :-**

**Educational Qualification :-** Certificate as Registered Nurse & Midwife having passed 03 years course in General Nursing and Midwifery from a school of Nursing or other Institution recognized by the Indian Nursing Council or B.Sc.(Nursing).

**AGE :-** 20-40 years (as on date of Notification)

\* Relaxable for 05 years to SC/ST community candidate and 03 years for OBC candidate.

**Medical Classification:-** C-1(Cee-One).

**Rate of monthly Remuneration:-** Rs. 44900/- + other allowances admissible as per RB’s Lr. No. 2017/Trans/ 01/ Policy/Pt.I, dtd.12.04.2018 .

**B. Pharmacist :-**

**Educational Qualification :-** 10 +2 Science or its equivalent with Diploma in Pharmacy from recognized institution and registered as Pharmacist under the Pharmacy Act.1948 or Bachelor degree in pharmacy (B. Pharma) from a recognized University or equivalent and Registered as a Pharmacist under the Pharmacy Act.1948”.

**AGE :-** 20- 35 years (as on date of Notification)

\* Relaxable for 05 years to SC/ST community candidate and 03 years for OBC candidate.

**Medical Classification:-** C-2 (Cee-Two).

**Rate of monthly Remuneration:-** Rs. 29200/- + other allowances admissible as per RB’s Lr. No. 2017/Trans/ 01/ Policy/Pt.I, dtd.12.04.2018 .

**C. Hospital Attendant :-**

**Educational Qualification :-** Matriculation or SSC or its equivalent (Preference will be given to experience candidate).

**AGE :-** 18-33 years (as on date of Notification)

\* Relaxable for 05 years to SC/ST community candidate and 03 years for OBC candidate.

**Medical Classification:-** B-1(Bee-one).

**Rate of monthly Remuneration:-** Rs. 18000/- + other allowances admissible as per RB’s Lr. No. 2017/Trans/ 01/ Policy/Pt.I, dtd.12.04.2018 .

**D. House Keeping Assistant :-**

**Educational Qualification :-** Matriculation or SSC or its equivalent (Preference will be given to experience candidate).

**AGE :-** 18-33 years (as on date of Notification)

\* Relaxable for 05 years to SC/ST community candidate and 03 years for OBC candidate.

**Medical Classification:-** B-1(Bee-one).

**Rate of monthly Remuneration:-** Rs. 18000/- + other allowances admissible as per RB’s Lr. No. 2017/Trans/ 01/ Policy/Pt.I, dtd.12.04.2018 .

Since the posts are over and above the sanctioned posts due to the exigencies on temporary measure, no prescribed community distribution (SC/ST/OBC) is applicable.

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N.B :

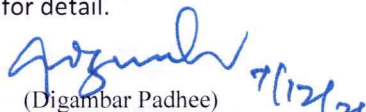
1. The requirements may alter as per administrative requirement at any time during the engagement. Preference will be given to retired railway paramedical staff.
2. **The administration reserves the right to place the engaged contractual para-medic anywhere in the jurisdiction of SBP division.**
3. Retired Railway/State Govt. / Central Govt. Para medical staff , who are physically fit and below 65 years of age as on Notification date are also eligible.
4. For Retired Railway/State Govt. / Central Govt. Para medical staff , the monthly remuneration will be as per Railway Board Lr. No.E(NG)II/2007/RC-4/CORE/1, dtd.24.10.2019.

**OTHER TERMS AND CONDITIONS :**

- i. Contractual engagement of Selected Paramedic candidates will subject to fit in the prescribed medical classification indicate against each category.
- ii. Candidate should obey the Covid protocol throughout their contractual engagement period.
- iii. The Contractual engagement of Paramedical candidate, who enters contract with Railways will not have any claim or right for his/her continuity or automatic extension of the term of contract.
- iv. Time frame for working of the Contractual paramedical candidate will be decided by the CMS/ECOR/SBP.
- v. Daily rate of deduction per day from the monthly emoluments on will be applicable on pro-rata basis to the contract staff in the event of absence/not attending the duty.
- vi. During the validity of the contract, the Para-Medical personnel will be at liberty to terminate the contract for betterment of his/her career or any other ground by giving 15 days prior notice to the Railways. The contract can also be terminated by the Railways at any time during the contract by giving 15 days notice without assigning any reasons whatsoever. The contract shall also be terminated by the Railways administration if the contractual Para-Medical candidate is found to be mentally or physically incapacitated
- vii. Engagement as contractual Para-Medical candidate will not confer any right for automatic regularization or absorption in railways.
- viii. The detailed instructions with regard to the duties while in contract in Railways shall be given to contractual Para-Medical candidate concerned in the event of selection along with the offer of engagement.
- ix. Appearance in interview will not vest any right upon the candidate to be engaged and no reasons will be cited or communication shall be made with the candidate in the event of candidate not getting selected.
- x. The decision of administration of ECoR/Sambalpur division in all the matters is final and no reason(s) will be assigned thereof.
- xi. In addition to this other terms and conditions will be provided to the candidates selected for contractual engagement (paramedic) by the nominated committee with approval of competent authority.

**N.B :- Please refer to website – [www.eastcoastrail.indianrailways.gov.in](http://www.eastcoastrail.indianrailways.gov.in) for detail.**

Encl: Application format.

  
(Digambar Padhee) 7/12/21  
Assistant Personnel Officer  
For DRM(P)/ECoRly/Sambalpur

No.Pers/Med/SBP/Contractual Para-Medical /2021

Date: 07.12.2021

Copy to:

1. PCMD and PCPO/ECoR/BBS, DRM & ADRM/SBP for kind information.
2. CMS/SBP, Sr. DFM/BP for information .
3. Sr.DSTE/SBP & Dy.CM (IT)/ECoR/BBS for uploading in the railway's official website and CPRO/ECoR/BBS for publication in leading News papers.
4. All concerned for wide publicity & Notice Boards.

  
For DRM(P)/ECoRly/Sambalpur 7/12/21

**APPLICATION FORMAT**

**Application for engagement as Contractual Para-Medical in Sambalpur Division, E. Co. Railway in reference to DRM(P)/SBP's Notification No. 01/2021- Non-Gaz(Para-Medical contractual), dtd. 01.12.2021.**

07.12.2021

The Divisional Railway Manager (Personnel),  
East Coast Railway,  
Sambalpur.

Attach latest  
passport size self  
attested photo of  
candidate

1. Requirements :

**(A) Nursing Superintendent (B) Pharmacist (C) Hospital Attendant (D) House Keeping Assistant**  
(Tick mark on the above applied for)

2. Name of the Candidate (in Block Letters) :

3. Father's/Husband's Name :

4. Postal Address :

5. Mobile No. (Whats-app) :

6. E. Mail ID :

7. Presently working as :

8. Date of Birth (in figure and words) :

9. Community (UR/SC/ST/OBC) :

10. Nationality :

11. Educational/Professional Qualifications

Sl. No.	Examination	Year of passing	Medical College/University/ Institution

12. Registration Number of Medical Council and state :

13. Experience if any :

14. Enclosures: (certificate copies should be attested by self/ **Gazetted Officer**)

iv) Two recent Passport size photographs (self attested).

v) Certificates as exhibit by the applicant at item No.11.

vi) Certificate of experience, if any

**(N.B: - Please bring originals for verification at the time of Interview.)**

15. I, hereby, declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any of the particulars or information given herein being found false or incorrect, or in the event of miss-statement or discrepancy in the particulars being detected at any stage before or after my engagement, my contract is liable to be terminated forthwith independent of any civil or criminal legal action.

Place :

Date :

(Signature of the Candidate)

Name of the Candidate \_\_\_\_\_